



NOTES:

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| R | DESCRIPTION | BY | DD | MM | YY |
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KEY:

- RED LINE BOUNDARY
- REGISTERED LAND
- UNREGISTERED LAND

COMMISSION:  
**GRAHAME PARK**  
**2614**

DRAWING:  
**LAND REFERENCE PLAN**

SCALE: 1:2,000 @ A3

DATE: 09/08/2016

DRAWING NUMBER: PA-2614-LR-R7

REVISION: R7      DRAWN BY: CH

Drawing units are in metres      © 2016 PERSONA ASSOCIATES